



P.O. Drawer B = Portageville, Missouri 63873 573-379-5789 = Fax: 573-379-3080

## COUNCIL MEETING AGENDA April 6, 2023

## **REGULAR MEETING**

\*\*\* This meeting was rescheduled from Monday, April 3, 2023, due to the lack of a quorum.

A regular meeting of the Portageville City Council will be held on Thursday, April 6, 2023, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL

Mayor Vince Berry

**Council Members:** 

P. Johnson, K. Adams, D. Walker, S. Estes

- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
- F. VISITORS (PUBLIC FORUM) Mayor to recognize any visitors who wish to speak on city matters. Speaking is limited to five (5) minutes per person.
  - a. Chris Sharp with Sharp Disposal
- G. DEPARTMENTAL REPORTS
  - 1. POLICE
  - 2. FIRE
  - 3. PARK BOARD
  - 4. STREET/SOLID WASTE/CODE
  - 5. MCCRATE AVE DRAINAGE DITCH
- 5. WATER
- 6. SEWER
- 7. PRE-TREATMENT REPORT
- 8. ANIMAL CONTROL
- 9. PLANNING AND ZONING COMMITTEE

- H. OLD BUSINESS
  - a. LMI Study
  - b. Auger Repair At Sewer Plant
  - c. Additional Clean-Up Week
  - d. Gaming Operation Time Regulations Draft
  - e. Smoking Ban In Public Places Draft
  - f. Advertise for Bids Fire Department Split Unit
  - g. Govs Deals Three Ford Explorers PD

- h. Request For Proposals (RFP)- Lead Service Line Inventory
- i. Police Department Tahoe Purchase Formal Vote
- j. Drainage Ditch Thank You Formal Vote
- k. Election Materials Formal Vote
- I. NEW BUSINESS
  - a. Park Funds Turnover
  - b. Fire Shed Garage Door Motor
  - c. Sewer Department Commercial Sectional Door
  - d. Salaried Employee Vacation Time
  - e. Salary Employee Policy Addition Formal Vote
- J. APPROVAL OF FINANCIAL REPORT
  - a. Municipal Court
  - b. City Collector
  - c. City Treasurer
- K. APPROVAL OF BILLS
- L. MAYOR AND COUNCIL COMMENTS
- M. EXECUTIVE SESSION A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.
  - a. Personnel Jasmine Porter
  - b. Legal Advice
- N. OPEN SESSION DATE OF NEXT MEETING
  - a. Monthly Meeting: Monday, May 1, 2023 @ 6:00 p.m.
- O. ADJOURNMENT