

COUNCIL MEETING AGENDA

January 5, 2026

REGULAR MEETING

A regular meeting of the Portageville City Council will be held on Monday, January 5, 2026, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL Mayor Michael Cook Jr.
 Council Members: D. McCrate, G. Faulk, K. Simmons, R. Smith
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
 - a. Ordinance 1369: Amendment Halloween Age Restriction
- F. VISITORS (PUBLIC FORUM) - Mayor to recognize any visitors who wish to speak on city matters.
Speaking is limited to five (5) minutes per person.
 - a. Arleace Green- SBA Disaster Loan
- G. DEPARTMENTAL REPORTS

1. POLICE	7. PRE-TREATMENT REPORT
2. FIRE	8. ANIMAL CONTROL
3. PARK BOARD	9. PLANNING AND ZONING COMMITTEE
4. STREET/SOLID WASTE	10. CODE ENFORCEMENT
5. WATER	PROJECT UPDATES:
6. SEWER	1. Water Treatment Plant
	2. PFAS Cost Recovery

- H. OLD BUSINESS
 - a. Massey Field Lighting Repair
 - b. Massey Field Bleacher Repair
 - c. Govdeals- Mobile Command Center Offer Declined
 - d. Fire Dept- Engine 1 Repair- Formal Vote
 - e. Liquor License- Hungry Hippo LLC (Change of Address to 100 King Ave.)- Formal Vote

I. NEW BUSINESS

- a. Sewer Department – Pump Purchase
- b. Pretreatment Ordinance Amendment
- c. P&Z Member Approval- Rebecca McCrate
- d. Community Dumpster @ Street Shed- KS
- e. Backhoe Repair- DM
- f. Missouri Municipal League Annual Renewal
- g. SRO Camera Request
- h. Code Enforcement Officer Position Advertisement- Formal Vote

J. APPROVAL OF FINANCIAL REPORT

- a. Municipal Court
- b. City Collector
- c. City Treasurer

K. APPROVAL OF BILLS

L. MAYOR AND COUNCIL COMMENTS

M. EXECUTIVE SESSION - A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.

- a. Personnel
- b. Pending Litigation

N. OPEN SESSION - DATE OF NEXT MEETING –

- a. Monthly Meeting: Monday, February 2, 2026 @ 6:00 p.m.

O. ADJOURNMENT