

COUNCIL MEETING AGENDA  
MAY 5, 2025

OLD COUNCIL

There will be a regular meeting of the Portageville City Council, Monday, May 5, 2025 at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL      Mayor Cook  
                         Council Members:      K. Adams, G. Faulk, J. Hollingshead
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
- F. VISITORS (PUBLIC FORUM) - Mayor to recognize any visitors who wish to speak on city matters.  
Speaking is limited to five (5) minutes per person.
  - a. Bridgett Hamm
- G. DEPARTMENTAL REPORTS
  - 1. POLICE
  - 2. FIRE
  - 3. PARK BOARD
  - 4. STREET/SOLID WASTE/CODE
  - 5. WATER
  - 6. SEWER
  - 7. PRE-TREATMENT REPORT
  - 8. ANIMAL CONTROL
  - 9. PLANNING AND ZONING COMMITTEE
  - PROJECT UPDATES:**
  - 10. Water Treatment Plant
- H. OLD BUSINESS
  - a. Approval of FY2026 Budget
  - b. Certification of Election Results
- I. APPROVAL OF FINANCIAL REPORTS
  - a. Municipal Court, City Collector and City Treasurer
- J. APPROVAL OF BILLS

K. MAYOR AND COUNCIL COMMENTS

L. ADJOURNMENT

## NEW COUNCIL

A. CALL TO ORDER

B. OATH OF OFFICE – NEW OFFICIALS

- a. Mayor
- b. Aldermen

C. ROLL CALL      Mayor Cook  
Council Members: D. McCrate, G. Faulk, R. Smith

E. NEW BUSINESS

- a. Appointment of Alderman Ward 2 vacancy
- b. Appointment of Committees, Mayor Pro-Tem and City Attorney
- c. Approval of Liquor License
- d. Update Signers on Bank Accounts – FSCB, FSB&T
- e. Planning and Zoning Appointments- Greg Gowan & Martha LeSieur
- f. Sewer Dept- Pump Quote
- g. Police Dept- #73 Tire Quote
- h. Option to Opt Out of Employer Paid Healthcare Benefit
- i. Elected Officials Training

F. MAYOR AND COUNCIL COMMENTS

G. EXECUTIVE SESSION - A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.

H. OPEN SESSION - DATE OF NEXT MEETING

- a. Monthly Meeting – June 2, 2025 @ 6:00 p.m.

I. ADJOURNMENT