

## COUNCIL MEETING AGENDA

December 1, 2025

### REGULAR MEETING

A regular meeting of the Portageville City Council will be held on Monday, December 1, 2025, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL      Mayor Michael Cook Jr.  
                            Council Members:      D. McCrate, G. Faulk, K. Simmons, R. Smith
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
  - a. Ordinance 1367: Technology Fee Increase
  - b. Ordinance 1368: Special Election for Police Chief
  - c. Ordinance 1369: Amendment Halloween Age Restriction
- F. VISITORS (PUBLIC FORUM) - Mayor to recognize any visitors who wish to speak on city matters.  
Speaking is limited to five (5) minutes per person.
- G. DEPARTMENTAL REPORTS

1. POLICE	7. PRE-TREATMENT REPORT
2. FIRE	8. ANIMAL CONTROL
3. PARK BOARD	9. PLANNING AND ZONING COMMITTEE
4. STREET/SOLID WASTE	10. CODE ENFORCEMENT
5. WATER	<b>PROJECT UPDATES:</b>
6. SEWER	10. Water Treatment Plant

- H. OLD BUSINESS
  - a. Massey Field Lighting Repair
  - b. Massey Field Bleacher Repair
  - c. Police Department Awning & Security Camera Repair
  - d. Opening of Farm #3144 Sealed Bids
  - e. Opening of Police Vehicle Sealed Bids

- f. Liquor License- Hungry Hippo (Change of Address Reversal)- Formal Vote
  - g. PFAS Cost Recovery Program Signature Authorization
  - h. Fire Department- Pump Testing Quotes
  - i. Sewer Department- Brake Repair Vactor Truck – Formal Vote
- I. NEW BUSINESS
  - a. Junior High Softball Sponsorship
- J. APPROVAL OF FINANCIAL REPORT
  - a. Municipal Court
  - b. City Collector
  - c. City Treasurer
- K. APPROVAL OF BILLS
- L. MAYOR AND COUNCIL COMMENTS
- M. EXECUTIVE SESSION - A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.
- N. OPEN SESSION - DATE OF NEXT MEETING –
  - a. Monthly Meeting: Monday, January 5, 2026 @ 6:00 p.m.
- O. ADJOURNMENT